

# RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No.....66.....Dated.....23/09/2015

## WALK IN INTERVIEW

Application along with duly prescribed bio-data are invited for filling up the Senior Residents and Registrars post (Category wise) on Tenure basis (three years) in different Departments of Rajendra Institute of Medical Sciences, Ranchi an autonomous institution under Government of Jharkhand.

Name of Department	Post	No. of Post	Category					Date of Interview
			UR	ST	SC	BC-I	BC-II	
Medicine	Senior Resident	7	3	1	-	2	1	06-10-15
Paediatrics	Senior Resident	2	1	1	-	-	-	
TB & Chest	Senior Resident	2	1	1	-	-	-	07-10-15
Cardiology	Senior Resident	3	1	-	-	1	1	
Surgery	Senior Resident	6	3	1	1	1	1	07-10-15
	Registrar	1	1	-	-	-	-	
Neuro Surgery	Senior Resident	2	-	-	1	1	-	08-10-15
Anaesthesia	Senior Resident	7	2	1	1	2	1	
Radiology	Senior Resident	6	4	1	-	1	-	09-10-15
Radiotherapy	Senior Resident	1	-	1	-	-	-	
Urology	Senior Resident	2	-	-	1	1	-	08-10-15
Paediatrics Surgery	Senior Resident	1	1	-	-	-	-	
Orthopaedics	Senior Resident	2	-	-	1	-	-	08-10-15
Obst & Gynaecology	Senior Resident	3	1	1	-	-	1	
Eye	Senior Resident	2	1	-	1	-	-	09-10-15
Dentistry	Senior Resident	3	1	1	-	1	-	
Skin	Senior Resident	1	1	-	-	-	-	09-10-15
PMR	Senior Resident	2	1	1	-	-	-	
<b>Total</b>		<b>53</b>	<b>22</b>	<b>10</b>	<b>06</b>	<b>10</b>	<b>05</b>	

## EDUCATIONAL QUALIFICATION:

1. MBBS/BDS Degree from recognized University with a Post Graduate medical qualification viz. M.D. /M.S./D.N.B./M.D.S./M.Ch. in respective discipline from a recognized University/Institute.

## AGE LIMIT (Maximum age limit as on the date of walk-in-Interview)

1. 33 year for General candidates, 38 years for ST/SC candidates and 36 years for BC- I & II Candidates
2. Relaxation for Orthopedics Physical Handicapped(OPH)- 43 year for General candidates, 48 years for ST/SC candidates and 46 years for BC-I&II Candidates.
3. Relaxation of age will be given to the Govt. employee & Female as per Govt. of Jharkhand rule.

## EMOULMENTS:

1. PB-III (Rs. 15600-39100) + GP- 6600 + NPA + Other admissible allowances (As per RIMS Regulation 2014).

## INSTRUCTION FOR THE CANDIDATES

1. Bring an application and duly filled prescribed Bio-data signed by the candidate, at time of interview.
2. Bring separate applications and duly filled prescribed bio-data, if the candidate is applying for more than one post.
3. Self attested photocopies of all certificate(s) all mark sheets (Undergraduate), attempt certificate of MBBS, certificate of registration, postgraduate passing certificate along with two self attested passport-size-photographs, should be attached with the application form and the other should be annexed to it.
4. Incomplete bio-data will not be considered.
5. The candidate must not have completed three years of Senior Residency.
6. Employees of Government or Semi-government departments must bring No Objection Certificate from the employer.
7. The candidate must be a citizen of India.
8. The post(s) is/are whole time and private practice of any kind will not be allowed.
9. No TA/DA will be given to the candidates if called for interview.
10. Reservation roster as per Jharkhand Government Rules. The reservation roster for this advertisement (if required) may get change as per directives regarding reservation roster rule of Govt. of Jharkhand.
11. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
12. Canvassing in any form and/or bringing in any influence will be treated as disqualification.

13. Advertisement also available on website [www.rimsranchi.org](http://www.rimsranchi.org) . Prescribe biodata is as under & also download from the website:

Prescribed bio-data

Advertisement No.....

Application for the post of ..... at Rajendra Institute of Medical Sciences, Ranchi-09.

1. APPLICANT'S NAME (In block letters) : .....

2. FATHER'S/HUSBAND'S NAME (In block letters):.....

3. DATE OF BIRTH : .....

4. AGE ON (date of Interview) :..... SEX ..... NATIONALITY .....

7. CATEGORY (Write whether Category of Gen/ST/SC/BC-I/BC-II/OPH).....

9. ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE: .....

ii. PERMANENT : .....

10. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Subject	College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

12. NO. OF PAPERS PUBLISHED: As per MCI, New Delhi guideline

13. Regn. No.: CENTRAL / STATE MEDICAL COUNCIL (Attached proof): .....

14. BRING SELF ATTESTED COPIES OF ALL CERTIFICATES and Other related papers at the time of interview.

16. DECLARATION:

I, .....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate

Sd/-,  
Director,  
Rajendra Institute of Medical Sciences,  
Ranchi.

Memo.....66/2...../RIMS, Ranchi, dated: 23/09/2015

Copy to: Account Officer/ Office Superintendent/ Accountant/ Chief Cashier/ Cashier/ Director Cell/ Receiving Clerk, RIMS, Ranchi for information and necessary action.

M2219  
Director  
Rajendra Institute of Medical Sciences,  
Ranchi  
23/09/15

