

# RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No. 903 (B) Dated 05/03/2019

**REQUIRED**

Applications in prescribed proforma with complete bio-data are invited to fill up the various vacant faculty positions available with Superspeciality Department RIMS, Ranchi, An Autonomous Institution under Govt. of Jharkhand.

## 1. Description of Posts

Name of Department		No. of Post	Category				
			UR	ST	SC	BC-I	BC-II
Cardiology	Associate Professor	02	01	-	-	01	-
	Assistant Professor	02	01	-	-	01	-
Cardiothoracic	Professor	01	Rule of reservation is not applicable as per Govt. guidelines.				
	Associate Professor	04	02	01	-	01	-
	Assistant Professor	02	01	-	-	01	-
Radiotherapy	Associate Professor	01	Rule of reservation is not applicable as per Govt. guidelines.				
Urology	Professor	01	Rule of reservation is not applicable as per Govt. guidelines.				
Paediatric Surgery	Associate Professor	01	Rule of reservation is not applicable as per Govt. guidelines.				
<b>Total</b>		<b>14</b>	<b>05</b>	<b>01</b>	<b>-</b>	<b>04</b>	<b>-</b>

## 2. ELIGIBILITY & EXPERIENCE

### 1. PROFESSOR:

Fourteen years teaching and/or research experience in recognized institution in subject specialty after obtaining of M.D./M.S. or qualification recognized equivalent thereto as per MCI norms.

Or

Twelve years teaching and/or research experience in recognized institution in subject specialty after obtaining of M.Ch./D.M. (2 years or 5 years course recognized after MBBS) in respective discipline/subject or a qualification recognized equivalent thereto as per MCI norms.

Or Eleven years teaching and/or research experience in recognized institution in subject specialty for candidates possessing 3 years recognized degree of D.M./M.Ch in respective discipline/subject or a qualification recognized equivalent thereto as per MCI norms.

### 2. ASSOCIATE PROFESSOR

Six years teaching and/or research experience in experience in a recognized institution in subject specialty after obtaining of M.D./M.S. or a qualification recognized equivalent thereto as per MCI norms.

Or

Four years teaching and/or research experience in a recognized institution in subject specialty after obtaining of D.M./M.Ch. (2 years or 5 years recognized course after MBBS) in respective discipline/subject or a qualification recognized equivalent thereto as per MCI norms.

Or

Three years teaching and/or research experience in a recognized institution in subject specialty for candidate possessing 3 years recognized degree D.M. /M.Ch. in respective discipline/subject or a qualification recognized equivalent thereto as per MCI norms.

### 3. ASSISTANT PROFESSOR

Three years teaching and/or research experience in a recognized institution in subject specialty after obtaining of M.D./M.S. Or a qualification recognized equivalent thereto as per MCI norms.

Or One year teaching and/or research experience in a recognized institution in subject specialty after obtaining of D.M./M.Ch. (2 years or 5 years recognized course after MBBS) or qualification recognized equivalent thereto as per MCI norms.

However, no experience is necessary for candidates possessing 3 years recognized degree of D.M./M.Ch. or qualification recognized equivalent thereto as per MCI norms.

**3. PAYSCALE (As per 6<sup>th</sup> Pay)**

**I. PROFESSOR:**

**PB-IV:** 37400-67000 (Minimum pay Rs. 51,600)+GP 10500+NPA+other allowances (As per RIMS, Regulation)

**II. ADDITIONAL PROFESSOR:**

**PB-IV:** 37400-67000 (Minimum pay Rs. 46,600)+GP 9500+NPA+other allowances (As per RIMS, Regulation)

**III. ASSOCIATE PROFESSOR:**

**PB-IV:** 37400-67000 (Minimum pay Rs. 42,800)+GP 9000+NPA+other allowances (As per RIMS, Regulation)

**IV. ASSISTANT PROFESSOR:**

**PB-III:** 15600-39100 (Minimum pay Rs. 30,000)+GP 8000+NPA+other allowances (As per RIMS, Regulation)

**4. MAXIMUM AGE LIMIT :**

**Age per AIIMS Norms.**

**5. Date for qualifying experience till 30 June 2019.**

**INSTRUCTION FOR THE CANDIDATES**

1. Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/ or before 10-04-2019 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e 10-04-2019 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for postal delay.
2. The envelope should be super-scribed with the post applied for.
3. Separate applications should be sent, if the candidate is applying for more than one post in separate envelope.
4. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
5. Self attested photocopies of the mark sheets of all MBBS examinations, certificate(s) of educational qualifications, Caste certificate & all testimonials showing experience etc. and one self attested passport size photographs should be attached with the application form.
6. Incomplete application will not be considered.
7. The period of probation is two years for all posts from the date of their joining.
8. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
9. The candidate must be a citizen of India.
10. The post(s) is/are whole time and private practice of any kind will not be allowed.
11. No TA/DA will be given to the candidate(s) if called for interview.
12. Reservation roster as per Jharkhand Government Rules is applicable.
13. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
14. The candidate must enclose Bank Draft in favour of "Director, Rajendra Institute of Medical Sciences, Ranchi PAYABLE AT RANCHI." The amount of bank draft :(i) for General, BC-I Rs. 1000/- (Rs. One Thousand Only) & for SC & ST candidates Rs. 250/- (Rs. Two Hundred Fifty Only), which is non refundable in any case.
15. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
16. The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the competent authority (ies) of Jharkhand state.
17. In case of selection of Central/State Government employee he/she shall be allowed to join only when he/she shall give declaration that he/she will be absorbed in the services of RIMS, Ranchi as per Rule 11(2) of RIMS Rules 2002.
18. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
19. If any information/ document given by candidate in application form is found to be false and forged, candidature will be cancelled or service will be terminated.
20. **Candidates are requested to send the soft copy of their application on email address – [rimsranchi@rediffmail.com](mailto:rimsranchi@rediffmail.com)**
21. Director RIMS, Ranchi reserved right to cancel this advertisement at any time as per exigency.
22. All disputes shall lie in jurisdiction of Ranchi.

23. The number of Vacancy may increase or decrease according to the situation of necessity.  
 24. Advertisement also available on website [www.rimsranchi.org](http://www.rimsranchi.org) . Prescribe Application Format is as under:

**APPLICATION FORMAT**

Advertisement No.....

Application for the post and dept. of .....atRajendra Institute of Medical Sciences, Ranchi-09.



1. APPLICANT'S NAME (In block letters) : .....  
 2. FATHER'S/HUSBAND'S NAME (In block letters):.....  
 3. DATE OF BIRTH : .....  
 4. SEX----- 5. NATIONALITY .....

6. RELIGION : ..... 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II).....  
 8. ADDRESS (Including Pin Code No., Mobile No. & Email)

- i. CORRESPONDENCE: .....  
 ii. PERMANENT :.....

**9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :**

S.No.	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

**10. TEACHING/ WORK EXPERIENCES:**

S.No.	Name of College/ Institute	Post held	From	To	Total duration

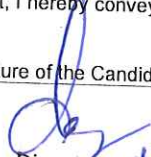
11. NO. OF PAPERS PUBLISHED: NATIONAL ----- INTERNATIONAL -----  
 12. No. of Oral/Poster papers presented in conference. NATIONAL ----- INTERNATIONAL -----  
 13. Regn. No.: CENTRAL / STATE MEDICAL COUNCIL (Attached proof)::.....  
 14. DETAILS OF APPLICATION FEE: Bank Name & Branch ----- D.D. No. with Date----- Amount -----

15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: .....

**16. DECLARATION:**

I,.....S/o, W/o.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.  
 Place:  
 Date:

Signature of the Candidate

  
 Director, 5/3/19

Rajendra Institute of Medical Sciences, Ranchi.