

RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No. 928 Dated 06/03/19

REQUIRED

Applications with complete bio-data are invited for filling up the under mentioned posts in different Departments of Dental Institute under Rajendra Institute of Medical Sciences, Ranchi, An Autonomous Institution under the Government of Jharkhand.

Name of the Department	Name of Posts	No. of Posts	Category				
			UR	ST	SC	BC-I	BC-II
Administration	Administrative Officer	1	1	-	-	-	-
	Public Relation Officer	1	1	-	-	-	-
Prosthodontics, Crown Bridge, Aesthetic Dentistry and Oral Implantology	Reader	1	-	1	-	-	-
	Lecturer	1	-	1	-	-	-
Oral Pathology, Microbiology & Forensic Odontology	Reader	1	1	-	-	-	-
Conservative, Endodontics & Aesthetic Dentistry	Professor	1	1	-	-	-	-
	Reader	2	1	1	-	-	-
Periodontology & Oral Implantology	Professor	1	1	-	-	-	-
	Reader	1	-	1	-	-	-
Orthodontics & Dento-facial Orthopaedics	Professor	1	1	-	-	-	-
Pedodontics & Preventive Dentistry	Reader	1	1	-	-	-	-
Oral Medicine & Radiology	Associate Professor	1	1	-	-	-	-
Public Health Dentistry & Preventive Dentistry	Reader	1	1	-	-	-	-
	Assistant Professor	1	1	-	-	-	-
Total		15	11	04	00	00	00

ELIGIBILITY CRITERIA :

- PROFESSOR:** MDS in concerned subject with 5 years teaching experience as Reader/Associate Professor in concerned subject and total teaching experience of 12 years after MDS from recognised Dental institute/college.
- READER:** MDS in concerned subject with 4 years teaching experience as Lecturer/Assistant Professor in concerned subject and total teaching experience of 7 years after MDS from recognised Dental institute/college..
- LECTURER:** MDS in concerned subject with 3 years teaching experience as Tutor/ Senior Resident in concerned subject.
- ASSOCIATE PROFESSOR:** MDS in concerned subject with 4 years teaching experience as Lecturer/Assistant Professor in concerned subject and total teaching experience of 7 years after MDS from recognised Dental institute/college..
- ASSISTANT PROFESSOR:** MDS in concerned subject with 3 years teaching experience as Tutor/ Senior Resident in concerned subject.
- ADMINISTRATIVE OFFICER:** Graduate from a recognized University, possessing MBA in Human Resource or diploma in Personal Management/Hospital Management shall be given preference and not less than three years experience in Dental /Medical College or Hospital.
- PUBLIC RELATION OFFICER:** Graduate from a recognised University or equivalent Post Graduate Diploma in Journalism/Public Relations and Not less than 3 years experience in Dental /Medical College or Hospital.

EMOULMENTS (LIKELY TO BE REVISED AS PER 7th PAY)

PROFESSOR:

Pay-Scale: PB-IV 37400-67000+GP 8700+other allowances (As per Jharkhand Governments 6th pay Revision)

READER:

Pay-Scale: PB-III 15600-39100+GP 7600+other allowances (As per Jharkhand Governments 6th pay Revision)

LECTURER

Pay-Scale: PB-III 15600-39100+GP 6600+other allowances (As per Jharkhand Governments 6th pay Revision)

ASSOCIATE PROFESSOR:

Pay-Scale: PB-III 15600-39100+GP 7600+other allowances (As per Jharkhand Governments 6th pay Revision)

ASSISTANT PROFESSOR

Pay-Scale: PB-III 15600-39100+GP 6600+other allowances (As per Jharkhand Governments 6th pay Revision)

ADMINISTRATIVE OFFICER:

Pay-Scale: PB-II 9300-34800+GP 4800+other allowances (As per Jharkhand Governments 6th pay Revision)

PUBLIC RELATION OFFICER:

Pay-Scale: PB-II 9300-34800+GP 4800+other allowances (As per Jharkhand Governments 6th pay Revision)

INSTRUCTION FOR THE CANDIDATES

- Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 10-04-2019 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e. 10-04-19 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for any postal delay.
- The envelope should be super-scribed with the post applied for.

3. Separate applications should be sent, if the candidate is applying for more than one post in separate envelopes.
4. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
5. Self attested photocopies of all certificate(s) all mark sheets (Undergraduate), attempt certificate in BDS, certificate of registration, postgraduate passing certificate, experience certificate along with two self attested passport-size-photographs, One photograph should be attached/pasted with the application form and the other photograph should be annexed to it.
6. Incomplete application will not be considered.
7. The period of probation will be two years from the date of their joining for all post.
8. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
9. Publication in indexed journal of International/National/State level as per DCI are essential.
10. The candidate must be a citizen of India.
11. The post(s) is/are whole time and private practice of any kind will not be allowed.
12. No TA/DA will be given to the candidate(s) if called for interview.
13. Reservation roster as per Jharkhand Government Rules.
14. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
15. The candidate must enclose Bank Draft in favour of "Director, Rajendra Institute of Medical Sciences, Ranchi PAYABLE AT RANCHI." The amount of bank draft :(i) for General, BC-I, BC-II Rs. 1000/- (Rs. One Thousand Only) & for SC & ST candidates Rs. 250/- (Rs. Two Hundred Fifty Only), which is non refundable in any case.
16. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
17. Maximum age limit:
 - a. 50(Fifty) years for Professor, Reader, Associate Professor, Assistant Professor and Lecturer, relaxable for Government servant, SC/ST up to 5 Years; BC-I/BC-II up to 2Years, Female 3Years.
 - b. 35 Years for Administrative Officer & Public Relation Officer relaxable for Jharkhand Government Servant, SC/ST upto 5Years; BC-I/BC-II upto 02 Years; Female 03 Years.
18. The age and experience will be counted as on 30-06-2019.
19. The candidates are required to furnish the affidavit from Notary/Executive Magistrate regarding the status of recognition of the Department/Institute/College from the competent body(ies), where the Degrees/Experiences have been obtained.
20. The number of Vacancy may increase or decrease according to the situation of necessity.
21. Advertisement also available on website www.rimsranchi.org . Prescribe Application Format is as under:

APPLICATION FORMAT

Advertisement No.....

Application for the post of, Dental Institute at Rajendra Institute of Medical Sciences, Ranchi-09.

1. APPLICANT'S NAME (In block letters) :-----
2. FATHER'S/HUSBAND'S NAME (In block letters):-----
3. DATE OF BIRTH :-----
4. AGE ON (--/--/15) :----- SEX ----- NATIONALITY -----
7. RELIGION : ----- CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II)-----
9. ADDRESS (Including Pin Code No., Mobile No. & Email)

- i. CORRESPONDENCE:-----
- ii. PERMANENT :-----

10. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Subject	College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

11. TEACHING EXPERIENCES/EXPERIENCE:

S.No.	College/Institute/Department	Post held	From	To	Total duration

12. NO. OF PAPERS PUBLISHED: STATE ----- NATIONAL ----- INTERNATIONAL -----

13. Regn. No.(Only for faculty & Tutor) : DCI (Attached proof)::-----

14. DETAILS OF APPLICATION FEE: Bank Name & Branch ----- D.D. No. with Date----- Amount -----

15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES:-----

16. DECLARATION:

I,.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate

Director,

Rajendra Institute of Medical Sciences, Ranchi.

Principal
06/03/19

V. Chatterjee
04 March 19

6/3/19