

# राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक स्वयतशासी संस्थान)

राँची-834009(झारखण्ड)

दुरभाष: 0651-2541533, फ़ैक्स: 0651-2540629,

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RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand)

Ranchi-834009(Jharkhand)

Phone: 0651-2541533, Fax: 0651-2540629,

Email : rimsranchi@rediffmail.com

Advertisement No. 980(A) Dated 9/3/2019

## REQUIRED

Applications with complete bio-data are invited for filling-up the under mentioned faculty positions under Nursing College, RIMS, Ranchi, An autonomous institute under Government of Jharkhand.

### A. Description of Posts

Sl. No.	Name of Posts	No. of Posts	UR	ST	SC	BC-I	BC-II	EWS
1	Principal	1						
2	Vice Principal	1						
3	Lecturer	3						
4	Clinical Tutor	12	2	-	-	1	-	-
			5	3	1	1	1	1

Rule of reservation is not applicable as per Govt. guidelines.

### B. Horizontal reservation PWD(Orthopaedic only)-01

### C. Eligibility Criteria

#### 1. Principal

MSc Nursing with 15 years' work experience out of which 12 years teaching experience (Minimum 05 years of teaching experience in Nursing College)

#### 2. Vice Principal

MSc Nursing with 12 years' work experience out of which 10 years teaching experience (Minimum 05 years of teaching experience in Nursing College)

#### 3. Lecturer

MSc Nursing with 03 years regular teaching experience in ANM/GNM training Centre/Nursing College as a Nursing Tutor.

#### 4. Clinical Tutor

MSc. Nursing/BSc Nursing/Regular Residential Post Basic BSc Nursing from a recognised Institution with two years' regular work experience.

### D. EMOULMENTS ( LIKELY TO BE REVISED AS PER 7<sup>th</sup> PAY)

#### PRINCIPAL:

Pay-Scale: PB-IV 37400-67000+GP 8700+other allowances (As per Jharkhand Governments 6<sup>th</sup> pay Revision)

#### VICE PRINCIPAL:

Pay-Scale: PB-III 15600-39100+GP 7600+other allowances (As per Jharkhand Governments 6<sup>th</sup> pay Revision)

#### LECTURER

Pay-Scale: PB-III 15600-39100+GP 5400+other allowances (As per Jharkhand Governments 6<sup>th</sup> pay Revision)

#### CLINICAL TUTOR

Pay-Scale: PB-II 9300-34800+GP 5400+other allowances (As per Jharkhand Governments 6<sup>th</sup> pay Revision)

### INSTRUCTION FOR THE CANDIDATES

- Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 30-04-2019 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e. 30-04-19 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for any postal delay.
- The envelope should be super-scribed with the post applied for.
- Separate applications should be sent, if the candidate is applying for more than one post in separate envelopes.
- The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
- Self-attested photocopies of all certificate(s) all mark sheets, certificate of registration, postgraduate passing certificate, experience certificate along with two self-attested passport-size-photographs, one photograph should be attached/pasted with the application form and the other photograph should be annexed to it.
- Incomplete application will not be considered.
- The period of probation will be two years from the date of their joining for all post.
- Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
- Publication in indexed journal of International/National/State level as per INC are essential.
- The candidate must be a citizen of India.
- The post(s) is/are whole time and private practice of any kind will not be allowed.
- No TA/DA will be given to the candidate(s) if called for interview.
- Reservation roster as per Jharkhand Government Rules.
- Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.

15. The candidate must enclose Bank Draft in favour of "Director, Rajendra Institute of Medical Sciences, Ranchi PAYABLE AT RANCHI." The amount of bank draft :(i) for General, BC-I, BC-II Rs. 1000/- (Rs. One Thousand Only) & for SC & ST candidates Rs. 250/- (Rs. Two Hundred Fifty Only), which is non refundable in any case.
16. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
17. Maximum age limit:  
 a. 55 (Fifty five) years for Principal, 50 (Fifty) years for Vice Principal, Lecturer, and 45 (Forty five) years for Clinical Tutor relaxable for Government servant, SC/ST up to 5 Years; BC-I/BC-II up to 2Years, Female 3Years.
18. The age and experience will be counted as on 30-06-2019.
19. The candidates are required to furnish the affidavit from Notary/Executive Magistrate regarding the status of recognition of the Institute/College from the competent body(ies), where the Degrees/Experiences have been obtained.
20. The number of Vacancy may increase or decrease according to the situation of necessity.
21. Advertisement also available on website [www.rimsranchi.org](http://www.rimsranchi.org) . Prescribe Application Format is as under:

### APPLICATION FORMAT

Advertisement No. ....

Application for the post of ..... at Nursing College RIMS, Ranchi-09.

1. APPLICANT'S NAME (In block letters) : .....

2. FATHER'S/HUSBAND'S NAME (In block letters): .....

3. DATE OF BIRTH : .....

4. SEX: ..... 5. NATIONALITY .....

6. RELIGION : ..... 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II) .....

8. ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE: .....

ii. PERMANENT : .....

9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

10. WORK EXPERIENCES:

S.No.	Institute/Organisation	Post held	From	To	Total duration

11. Registration No.: CENTRAL / STATE COUNCIL (Attached proof), if any:: .....

12. DETAILS OF APPLICATION FEE: Bank Name & Branch ..... D.D. No. with Date ..... Amount .....

13. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: .....

14. DECLARATION:

I, ..... S/o, W/o ..... do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate

Director

Rajendra Institute of Medical Sciences, Ranchi.