

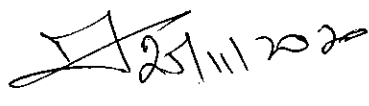


Advertisement No **4663** Dated **26/11/2020**

**REQUIRED**

Applications with complete bio-data are invited for filling-up the under mentioned posts in State Organ and Tissue Transplant Organization (SOTO) (Technical & Non-Technical) under RIMS, Ranchi, An autonomous institute under Government of Jharkhand.

Sl. No.	Name of Posts	No. Of post	Educational Qualification	Fixed Monthly Emoluments
	<b>Joint Director</b>	01	Essential and minimum qualifications of the post. <b>Essential Qualifications: -</b> 1. MBBS 2. MD/MS or DM/MCH in any medical speciality/super speciality with 6 years experience in the speciality for non-teaching cadre and 13 years for GDO cadre <b>Desirable Qualifications: -</b> 1. Experience in organ donation and procurement at supervisory level. 2. Participation in various global/regional/country meetings/symposium/workshop on organ procurement and transplantation specially on cadaveric donation issues.	91,000/- Fixed
2	<b>Consultant (IEC, Publication and Media)</b>	01	<b>Essential and minimum qualifications of the post.</b> 1. Post Graduate in Mass Communication/Journalism with sufficient experience of handling 2. Mass Media division in a Govt. setup/Public Sector Undertaking.  <b>Justification :</b> Technical Consultant (IEC, Publication and Media) shall be responsible for developing and publishing IEC Material, creating the awareness about organ donation amongst the general public through electronic and print media as well as interpersonal communication.	50,000/- Fixed
3	<b>Transplant Coordinator: SOTTO</b>	01	Essential and minimum qualifications of the post. • A Graduate in Health Sciences/Postgraduate in Social Sciences with experience and background of Social Sciences preferably with sufficient training in Tissue Banking. Persons with previous work experience of working in the Tissue Bank will be preferred.  The concerned organisation or institute	25,000/- Fixed

*25/11/2020* 

			shall ensure initial induction training followed by retraining at periodic interval.  <b>Justification</b> :identifying the cases, counseling, persuasion, retrieval, storage, transportation and finally transplantation. and the transplant coordinator shall counsel and encourage the family members or near relatives of the deceased person to donate the human organ or tissue including eye or cornea and coordinate the process of donation and transplantation.	
4	<b>Programme Assistant cum Data Entry Operator (D.E.O.)</b>	01	<b>Essential and minimum qualifications of the post.</b> 1. Graduate from a recognized University. 2. Diploma in Computer proficiency from a Govt. recognized Institute for one year. 3. Preference to the experienced persons working in Health related institute.  <b>Justification:</b> various data entry related work and shall provide secretarial assistance to the officer with whom he is posted to work and shall work in the centre for maintenance of various types of records as per Govt. rules.	15,000/- Fixed

#### INSTRUCTION FOR THE CANDIDATES

1. Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 19.12.2020 till 5.00 PM by Registered/Speed Post only. After the due date and time (i.e 19.12.2020 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for postal delay.
2. The envelope should be super scribed with the post applied for.
3. Separate applications should be sent if the candidate is applying for more than one post in separate envelope.
4. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
5. Self attested photocopies of the mark sheets of all examinations, certificate(s) of educational qualifications, Caste certificate & all testimonials showing experience etc. and one self attested passport size photographs should be attached with the application form.
6. Incomplete application will not be considered.
7. Employees of Government or Semi-government departments should apply through proper channel. However, advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer is annexed with the application.
8. The candidate must be a citizen of India.
9. Reservation roster as per Jharkhand Government Rules is applicable.
10. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
11. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
12. The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the competent authority (ies) of Jharkhand state.
13. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
14. If any information/ document given by candidate in application form is found to be false and forged, candidature will be cancelled or service will be terminated.
15. Director RIMS, Ranchi reserved right to cancel this advertisement at any time as per exigency.
16. All disputes shall lie in jurisdiction of Ranchi.

*Brnp*  
*25/11/2020*

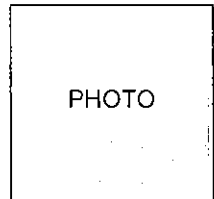
*[Signature]*  
*25/11/2020*

17. Advertisement also available on website [www.rimsranchi.org](http://www.rimsranchi.org) . Prescribe Application Format is as under:

**APPLICATION FORMAT**

Advertisement No.....

Application for the post of .....



1. APPLICANT'S NAME (In block letters) : .....

2. FATHER'S/HUSBAND'S NAME (In block letters):.....

3. DATE OF BIRTH :.....

4. SEX..... 5. NATIONALITY .....

6. RELIGION : ..... 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II).....

8. ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE: .....

ii. PERMANENT : .....

9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

10. WORK EXPERIENCES:

S.No.	Institute/Organisation	Post held	From	To	Total duration

11. Registration No.: CENTRAL / STATE COUNCIL (Attached proof), if any:.....

112. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: .....

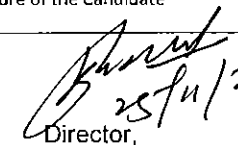
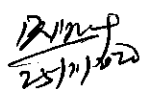
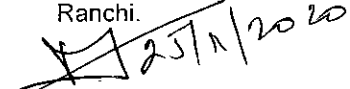
13. DECLARATION:

I,.....S/o, W/o.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate

  
25/11/2020  
Director,  
Rajendra Institute of Medical Sciences,  
Ranchi.  
  
25/11/2020  
  
25/11/2020